

WHITMAN COUNTY COMMISSIONERS'

AGENDA

FEBRUARY 3-16, 2020

REGULAR MEETING - The Whitman County Commissioners meet every Monday beginning at 9:00 a.m. (unless otherwise noted) on the 1st, 3rd and 5th Monday of the month in their Chambers at the Whitman County Courthouse, 400 N. Main Street, Colfax, WA. If Monday is a holiday, the Commissioners' regular meeting will take place on Tuesday. **The agenda is subject to change without prior notice.**

REQUESTS – All persons desiring to introduce an item for Commission discussion must submit the issue to the Clerk of the Board no later than 12:00 p.m. on Wednesday preceding the meeting unless otherwise noted.

ACCOMMODATIONS - The Commissioners' Chambers are accessible to the disabled via the Mill Street entrance to the Courthouse. For special services, call (509) 397-5240 by 12:00 p.m. on Wednesday preceding the meeting.

MONDAY, FEBRUARY 3, 2020

- 1. 9:00 a.m.-10:00 a.m. Convene/Board Business
 - A) Workshop (Conf. Room)
 - 1) Non-Action Items

(9:00 a.m.-BOCC)

- 2. 10:00 a.m.-10:15 a.m. Recess
- 3. 10:15 a.m.-12:00 p.m. Reconvene/Board Business Continued
 - B) Flag Salute (Chambers)
 - 2) Pledge of Allegiance

(10:15 a.m.-BOCC)

- C) Consent Agenda
 - 3) Approval of Claims, Minutes and Personnel Change Orders
 - 4) Electronic Transfers/Treasurer Checks/Payroll/General/Veterans Claims for 2/3-10/20
 - 5) Minutes for January 21, 2020
 - 6) Personnel Change Orders for 2/3-10/20
- D) New/Old Business
 - 7) Treasurer's List of Tax Refunds

(10:20 a.m.-Nelson)

(10:20 a.m.-Jones)

- 8) Treasurer's Uncollectable Taxes
- 9) Property Tax Certification List
- 10) 2020 Signature Authorization Delegation/Sheriff
- 11) Notice/Call for Bids-Legal Printing 2020-2021
- 12) Notice/Extending Marijuana Moratorium
- 13) Reappointment/Blue Ribbon Advisory Task Committee
- 14) Reappointment/Planning Commission
- 15) Correspondence
- 16) Pending List Reviewed
- 17) Public Meeting/W.H.E.A.T. Zone Change

(11:00 a.m.-PWD)

- 18) Decision/W.H.E.A.T. Zone Change
- 19) Ordinance/W.H.E.A.T. Zone Change (T)
- 20) Notice of Hearing/W.H.E.A.T. Zone Change (T)
- 21) Hearing/ Vacate County Road #8480
- 22) Resolution/Vacate County Road #8480
- 23) Resolution/Temporary Road Closure
- 24) Revised County Road Administration Board's Digital Submittal

MONDAY, FEBRUARY 3, 2020 CON'T.

- 25) Notice/Call for bids for Truck Chassis
- 26) Division Updates
- 27) Approved Documents Signed
- 4. 12:00 p.m. 1:30 p.m. Recess
- 5. 1:30 p.m. 2:30 p.m. Reconvene/Board Business Continued
 - E) Workshop
 - 28) McKinstry Grade Audit

(1:30 p.m.-Dean)

- 6. 2:30 p.m. 3:00 p.m. Recess
- 7. 3:00 p.m. 4:00 p.m. Reconvene/Board Business Continued
 - F) Workshop (Port of Whitman in Chambers)
 - 29) Port/County Related Issues

(3:00 p.m.-Port/BOCC)

8. 4:00 P.M.-COMMISSIONERS' MEETING RECESSED TO MONDAY, FEBRUARY 10, 2020.

Tuesday, Feb. 4, 2020

2:30 p.m.-Whitcom Executive Board Executive Session in Pullman (Kinzer).

Wednesday, Feb. 5, 2020

12:00 P.M.-AGENDA DEADLINE FOR THE FEBRUARY 10, 2020 MEETING.

1:00 p.m.-Washington State Association of Counties meetings in Olympia (Largent).

Thursday, Feb. 6, 2020

8:00 a.m.-Washington State Association of Counties meetings in Olympia (Largent).

Friday, Feb. 7, 2020

1:30 p.m.-Aging Long Term Care of Eastern WA meeting in Spokane (Swannack).

Sat./Sun., Feb. 8-9, 2020

MONDAY, FEBRUARY 10, 2020

- 9. 9:00 a.m.-11:00 a.m. Reconvene/Board Business Continued
 - G) New/Old Business (Conf. Room)
 - 30) Approved Consent Agenda Items Signed
 - 31) Electronic Transfers/Treasurer Checks/Payroll/General/Veterans Claims
 - 32) Personnel Change Orders
 - H) Workshop (Conf. Room)
 - 33) Non-Action Items

(9:05 a.m.-BOCC)

(9:00 a.m.-BOCC)

10. 12:00 P.M.-COMMISSIONERS' MEETING ADJOURNED TO TUESDAY, FEBRUARY 18, 2020.

12:00 p.m.-Palouse Knowledge Corridor at Pullman Moscow Regional Airport (Kinzer).

Tuesday, Feb. 11, 2020

8:00 a.m.-Washington State Association of Counties Exec. Conf. Call (Largent). **12:00 p.m.**-Pullman Chamber Luncheon in Pullman (Kinzer).

Wednesday, Feb. 12, 2020

10:00 a.m.-Cup-O-Joe in Pullman (Kinzer). 12:00 P.M.-AGENDA DEADLINE FOR THE FEBRUARY 18, 2020 MEETING.

Thursday, Feb. 13, 2020

Friday, Feb. 14, 2020

1:30 p.m.-WSAC Legislative Steering Committee Webinar (BOCC).

Sat./Sun., Feb. 15-16, 2020