



WHITMAN COUNTY

BUILDING PERMIT APPLICATION FORM

OWNER INFORMATION

Name _____
Last _____ *First* _____

Address _____
Street _____ *City* _____ *State* _____ *Zip* _____

Contact Info _____
Phone _____ *Cell* _____ *Email* _____

SITE INFORMATION

Address _____
Street _____ *City* _____ *State* _____ *Zip* _____

Site Details _____
Subdivision _____ *Block* _____ *Lot* _____ *Section* _____ *Township* _____ *Range* _____ *Parcel #* _____

Directions to Site _____

GPS Coordinates _____

CONTRACTOR INFORMATION

Company Name _____

Owner Name _____
Last _____ *First* _____

Address _____
Street _____ *City* _____ *State* _____ *Zip* _____

Contact Info _____
Phone _____ *Cell* _____ *Email* _____

License & Insurance _____
License # _____ *WA Insurance #* _____

DESCRIBE WORK (MUST INCLUDE PROJECT VALUATION)

TOTAL SQ. FT.	VALUATION:				
Is this project on a manufactured home?	YES	NO	Is this project on the main house?	YES	NO
Does the project include electrical work?	YES	NO	Is this project on a secondary building?	YES	NO
Does the project include plumbing work?	YES	NO	Is this project on a pole building?	YES	NO
Does the project include mech/HVAC work?	YES	NO	Is this a commercial (business) project?	YES	NO

Completed permit applications and questions can be sent to: david.werner@whitmancounty.gov

Please see reverse side for ENERGY CODE, MECHANICAL, PLUMBING FIXTURE QUANTITIES, and SIGNATURE (Required)

ENERGY CODE INFORMATION

<i>Total Sq. Ft.</i>	<i>Heated Sq. Ft.</i>	<i>Heating Source</i>	<i>Unheated Sq. Ft.</i>	<i>Glass Sq. Ft.</i>	<i>Glass U Factor</i>

MECHANICAL

<i>Heat Source Type & Quantity</i>	<i>Efficiency</i>	<i>BTU/H</i>	<i>Water Heater Type & Quantity</i>	<i>Efficiency</i>	<i>BTU/H</i>
<i>Ventilation Fan(s)</i>	<i>CFM</i>	<i>Range Hood(s)</i>	<i>CFM</i>	<i>Whole House Fan(s)</i>	<i>CFM</i>

PLUMBING FIXTURE QUANTITIES

<i>Water Closet(s) (Toilets)</i>	<i>Urinals</i>	<i>Kitchen Sink(s)</i>	<i>Lavatories (Wash Sinks)</i>	<i>Lavatories (Sets of two or more)</i>	<i>Dishwasher(s)</i>	<i>Washer Dryer Setups</i>	<i>Laundry Tray(s)</i>
<i>Bathtub(s)</i>	<i>Bath/Shower Combo(s)</i>	<i>Showers</i>	<i>Showers w/ Multi-heads</i>	<i>Floor Drain(s)</i>	<i>Mop Sinks</i>	<i>Drinking Fountains</i>	<i>Exterior Hose Bibs</i>

SIGNATURE

I certify that I have read this application and that the information I provided is correct. I agree to comply with all Whitman County codes, ordinances and State laws relating to building construction, and that no work on the above property will be performed that is not specifically described in this application. This permit will become null and void if construction or work is not commenced within 180 days, or if construction is suspended or abandoned for a period of 180 days at any time after work is commenced. **I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection has been completed. I will call for inspections as required in the permit and will allow inspection(s) before covering any work.** Neither the building official nor the jurisdiction shall be liable for expenses entailed in the removal or replacement of any material required to allow proper inspection access. Permits presuming to give authority to violate or cancel the provisions of this code or any other State law shall not be considered valid. Approval as a result of an inspection shall not be construed to be an approval of any violation of the ordinances of Whitman County. Full or partial refunds will be considered at the discretion of the Building Official. I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his/her authorized agent.

<i>Signature</i>		<i>Date</i>

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